

THE ORDER FOR
THE COMMUNION OF THE SICK



NOTE.—For such as are aged, or invalid and shut-in, yet not greatly enfeebled, the entire Order for the Holy Communion should be used. For such as are more feeble, the following Order may be followed.

Minister. Let us pray,—saying:

OUR Father, who art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done, On earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O LORD, holy Father, by whose loving-kindness our souls and bodies are renewed; Mercifully look upon this thy servant, that, every cause of *his* sickness being removed, *he* may be restored to health; through the compassion of Jesus Christ our LORD. Amen.

THE EPISTLE. *1 St. John v. 13*

THESE things have I written unto you that believe on the Name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the Name of the Son of God. And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask,

we know that we have the petitions that we desired of him.

THE GOSPEL. *St. John vi. 47*

JESUS said, Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

¶ Then may the Minister proceed with the words (page 74): "Ye who do truly," &c., and continue through the administration of the sacred elements [but omitting the Hymn]; and close with the Collect on page 81, and a Benediction.

NOTE.—In a case of extreme suffering, or of the dying, the Minister may begin the Service with the Comfortable Words (page 75), and, after administering the elements, close with a Benediction.

